

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HERITAGE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - CHANDNER, GARHMUKTESHWAR, HAPUR, HAPUR, UTTAR PRADESH - 245208
5	PRINCIPAL NAME	Mrs. GUNJAN CHAUHAN
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	principalhps25@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9012075952

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hpshapur.in/Documents/affiliation.pdf">https://hpshapur.in/Documents/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hpshapur.in/Documents/02_Society%20Registration.pdf">https://hpshapur.in/Documents/02_Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hpshapur.in/Documents/03_NOC.pdf">https://hpshapur.in/Documents/03_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hpshapur.in/Documents/04_Recognition%20Certificate.pdf">https://hpshapur.in/Documents/04_Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hpshapur.in/Documents/05_Building%20Safety%20Certificate.pdf">https://hpshapur.in/Documents/05_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hpshapur.in/Documents/06_Fire%20Safety.pdf">https://hpshapur.in/Documents/06_Fire%20Safety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hpshapur.in/Documents/07_Self%20Certification.pdf">https://hpshapur.in/Documents/07_Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hpshapur.in/Documents/08_Water%20&amp;%20Sanitation.pdf">https://hpshapur.in/Documents/08_Water%20&amp;%20Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hpshapur.in/Documents/09_Fee%20Structure.pdf">https://hpshapur.in/Documents/09_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://hpshapur.in/Documents/10_Academic%20Calendar.pdf">https://hpshapur.in/Documents/10_Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hpshapur.in/Documents/11_SMC.pdf">https://hpshapur.in/Documents/11_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hpshapur.in/Documents/12_PTA.pdf">https://hpshapur.in/Documents/12_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. GUNJAN CHAUHAN
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	MAYANK SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GARIMA CHAUHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6065
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	GUNJAN CHAUHAN	PRINCIPAL	MA B.Ed.
2	BHAVANA	TGT	B.COM B.Ed
3	BHUPENDRA SINGH	TGT	MA B.Ed.
4	VINAYPAL SINGH	TGT	BA B.Ed.

5	AMIT KUMAR	TGT	B.Sc. B.Ed.
6	AJEET KUMAR	PTI	B.Sc. B.PEd.
7	BHEEM PRAKASH	PRT	B.COM B.Ed
8	ABDUL AZEEZ	PRT	MA B.Ed.
9	CHAMPAT SINGH	PRT	B.Sc B.Ed.
10	AARADHANA	PRT	MA B.Ed.
11	MOHIT KUMARA	TGT	M.Sc. B.Ed.
12	KAJAL	PRT	BA NPTT
13	JITENDRA CHAUHAN	PRT	M.COM B.Ed.